



Forum Meeting Minutes for February 9, 2015
Created March 2, 2015

Minutes: Approved as written

Old Business:

- 1) Comic-O-Ree: March 20-22, 2015: The tee shirt design and leaders guide are complete. Leaders guide can be found at <http://baltimorebsa.doubleknot.com/document/comicoree-leaders-guide/146267A> Online registration is open until Friday March 13. Staff registration: <http://www.baltimorebsa.org/event/npd-comicoree-staff-registration/1677863> . Troop registration <http://www.baltimorebsa.org/event/1560198> . Registration is open for troops. Costume contest and Troop Adult Cooking contest are being added.

New Business;

- 1) Venturing Bowling party March 6 from 10 pm until midnight at the Columbia Brunswick.
- 2) District VOA and Council VOA applications are being accepted. Contact AJ: zanderj95@gmail.com or 410-660-0572

Upcoming events:

- 1) Basic Pistol Course Sat Feb 14 Broadcreek Scout Camp: See flyer
- 2) SFF 2015 -- March 14 (bag distribution March 7): YouTube video <http://youtu.be/9L-Y3RjzUIM> , contact information: Sori Meredith , Web page: <http://tinyurl.com/npdsff4u>
- 3) University of Scouting - Saturday 3/14/15 (pi day) - <http://www.baltimorebsa.org/university-of-scouting/39855>
- 4) Powder Horn 220-15: April 16-19 at Camp Spencer <http://www.baltimorebsa.org/event/1665088>
- 5) Council Recognition Dinner April 30 Loyola College
- 6) "A scout is reverent" retreat will be held at Camp Spencer on May 1-3, 2015
- 7) Venturing (Council-wide) Recognition Dinner – Tentatively changed to May 3, 2015. Food to be served 4pm.
- 8) We Remember is on May 22, 2015. Contact Howard Weiss hweissbsa@gmail.com for information
- 9) NYLT 4/24-26/2015 and 5/29-31/2015 - <http://www.baltimorebsa.org/nylt/39771>
- 10) World Jamboree July 28-August 8, 2015 in Yamaguchi Prefecture, Japan; registration is on line: <http://www.baltimorebsa.org/young-adults/2015-world-scout-jamboree/55922> \$5,750 for an Adult Leader or Youth Participant. For an International Service Team member the price is \$2,000.
- 11) V-Week August 2-8, 2015. Jeff will be sending out a flyer.

Announcements

- 1) Camping and program Survey: <http://www.baltimorebsa.org/survey/camping-program-survey/43093>
- 2) 2015 Camp Cards: <http://www.baltimorebsa.org/support-scouting/2015-camp-cards/44450> National Pike Camp Card Chair, Dan Lentz, 443-745-4029, danielglenn.lentz@gmail.com
- 3) District Award of Merit. Nomination deadline April 13, 2015. <http://www.scouting.org/filestore/pdf/33720.pdf>
- 4) Kraig Nussbaum announced that help is needed at the Cub Scout day camp on June 22-26, 2015. Setup is June 21. Cleanup is June 27 For details and registration see <http://www.npdaycamp.com/npdc/>
- 5) DC Trails walking program on Memorial weekend. Victor Torres will provide a link.

Commissioner's comments:

- 1) Upcoming Forum dates: March 9, April 13, May 11

Forum Meeting Attendance

#	Meeting Date Unit\People	10-Feb-14		10-Mar-14		14-Apr-14		9-Jun-14		11-Aug-14		8-Sep-14		13-Oct-14		10-Nov-14		8-Dec-14		11-Jan-15		9-Feb-15	
		Vent	Adult	Vent	Adult	Vent	Adult	Vent	Adult	Vent	Adult	Vent	Adult	Vent	Adult	Vent	Adult	Vent	Adult	Vent	Adult	Vent	Adult
1	Crew 007																						
2	Crew 1022													1		1					1		1
3	Crew 122																						
4	Crew 1820		1										1						1				
5	Crew 2010		1		1				1					1				2	1	3	2		1
6	Crew 2302																						
7	Crew 373													1		1							1
8	Crew 4						1						1										1
9	Crew 424		1		1					1			1		1								1
10	Crew 522												1										
11	Crew 540	1		3	1	1		1	1		1		1			1						1	
12	Crew 601		1		1						1		1		1								1
13	Crew 616						1		1														
14	Crew 794																						
15	Crew 851	2	3	2	2	2	2	3	2	2	2	2	2	1	1	3	2	3	2	2	2	3	2
16	Crew 944	1	2	1	2	1																	
17	Ship 361				1				1							1		1			1		
18	Team 122		1		1																		
Unit Sub Total		4	10	6	10	4	4	4	6	3	4	3	7	1	6	3	6	5	5	5	6	6	6
Unit Total		14		16		8		10		7		10		7		9		10		11		12	
Units Present		6		8		8		5		5		4		7		6		5		5		6	
% of Units Present		33%		44%		44%		28%		28%		22%		39%		33%		28%		28%		33%	
Total # of Units		18		18		18		18		18		18		18		18		18		18		18	
Council/District		2		3		4		5		3		2		1		2		3		3		4	
Visitors		1		1		1		1		0		3		1		2		1		0		1	
Sub Total		3		4		5		6		3		5		2		4		4		3		5	
Grand Total		17		20		13		16		10		15		9		13		14		14		17	